

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

*Sonia Lopez Renteria*  
PO Box 143  
Prairie LA 72266

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

*JAY ROSENBERG*

### OFFICE USE ONLY

*R.P. 10/19*  
*10/15*

*Sonia Renteria*

500752

3. Date of Primary

*10-23-99*

This report covers from *9-23-99* through *10-12-99*

4. Type of Report:

- ☐ 100th day prior to primary      ☐ 10th day prior to general  
☐ 90th day prior to primary      ☐ 40th day after general  
☐ 30th day prior to primary      ☐ Annual (future election)  
☒ 10th day prior to primary      ☐ Supplemental (past election)

5. FINAL REPORT IF:

☐ Withdrawn

☐ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Sonia Lopez Renteria*

Signature of Candidate/Chairperson.  
(To be signed by Chairperson only if report by principal campaign committee.)

*318-428-9490*  
Daytime Telephone

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

Sworn to and subscribed before me this *13* day of *Oct*, *99*

at *Oak Grove*  
(City)

*La*  
(State)

*Debbie S. Senter*  
NOTARY PUBLIC